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## In the United States Patent and Trademark Office

SEP 0 7 2006

Applicants:

Denise J. Nelson, Stanley R.

Docket No.:

17858.1

Kellenberger, Duane L. McDonald, Fred R. Radwanski, Thomas H. Roessler,

Roman A. Weyenberg, Paula C. Hinkel

Serial No.:

10/750,479

Group:

3761

Confirmation No.:

9846

Examiner:

Jacqueline F. Stephens

Filed:

December 31, 2003

Date:

September 7, 2006

For:

PACKAGE ENCLOSING A SINGLE DISPOSABLE ABSORBENT ARTICLE

#### **Amendment Transmittal Letter**

Mail Stop Amendment Commissioner For Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified patent application. The non-small entity fee has been calculated in accordance with 37 C.F.R. 1.16 (b), (c) and (d) as follows:

#### Claims As Amended

	Çlalms Remaining After Amendment		Highest Number Previously Paid For		Present Extra		Rate	Additional Fee
Total	28	Minus	39	=	0	x	50 (fee code 1202) =	\$0.00
Indep.	3	Minus	3	=	0	×	200 (fee code 1201) =	0.00
First Presentation of Multiple Dep. Claim + 360 (fee code 1203) =							0.00	
	TOTAL ADDITIONAL FEE FOR THIS AMENDMENT							\$0.00

Please charge the above amount to Kimberly-Clark Worldwide, Inc. deposit account number 11-0875. A duplicate of this transmittal letter is attached. Please charge any additional fees which are due or credit any overpayment to deposit account number 11-0875.

Respectfully submitted,

DENISE J. NEKSON E

Bv:

Randall W. Fieldhack Registration No.: 43,611

1. Marchant

CERTIFICATE OF TRANSMISSION

I, Mary L. Marchant, hereby certify that on September 7, 2006 this document is being facsimile transmitted to the United States Patent and Trademark Office, Fax No. (571) 273-8300.

Mary L. Marchant

PAGE 1/10 \* RCVD AT 9/7/2006 12:49:08 PM [Eastern Daylight Time] \* SVR:USPTO-EFXRF-1/12 \* DNIS:2738300 \* CSID:9207213129 \* DURATION (mm-ss):03-04

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 3761

Confirmation No: 9846 Examiner: Jacqueline F. Stephens Filed: December 31, 2003 Date: September 7, 2006

For: PACKAGE ENCLOSING A SINGLE DISPOSABLE ABSORBENT ARTICLE

Mail Stop Amendment Commissioner For Patents P.O. Box 1450 Alexandria, VA 22313-1450

Amendment -- B

Sir:

Pursuant to 37 C.F.R. § 1.111 and in response to the Office Action mailed June 16, 2006, 2005, the following amendments and remarks are submitted for your consideration.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 6 of this paper.